

YMCA NAME _____ CITY/STATE _____

2017 YMCA National Gymnastics Championships
Hosted by Islands Family YMCA
Savannah, GA
June 29, 2017 – July 2, 2017

PLEASE PRINT

COACH REGISTRATION FORM
(Required for EACH participating COACH)

Coach: _____ (_____) _____
First Name Last Name Male/Female Phone

Address: _____
Street City State Zip

Email: _____ PHONE # to contact during meet (_____) _____

One coach on the floor per team must hold current USAG Safety Certification including meet dates. Copy of Safety Certificate or USAG card showing safety expiration date must be received by May 19, 2016

National Meet Shirt (Included in registration fee). Circle one size.

Women AS AM AL AXL AXXL **Men** AS AM AL AXL AXXL

REGISTRATION FEE: \$75.00 LATE FEE \$25.00 after March 20, 2017
Includes Opening Ceremonies Ticket Package, access to all competitive sessions, & shirt

NO REFUNDS CAN BE MADE
Coaches must be registered by March 20, 2017.

In Case of Emergency:

1. _____
Name Relationship Phone
2. _____
Name Relationship Phone

LIABILITY WAIVER: I assume all risks and hazards incidental to this event. I do further release, absolve, indemnify and hold harmless the YMCA of the USA, YMCA of Coastal Georgia, Savannah International Trade and Convention Center, event sponsors, judges, volunteers, equipment suppliers, their agents, representatives or assigns, for any injury to my child or me, attributable to the absence of ordinary or even slight care by the event organizers, equipment suppliers, facility owners, or conduct of this event. Finally, I agree to the use of my or my child's image/likeness in any materials including, but not limited to, those in print, publication, broadcast, and/or on the internet resulting from participation in this event. The signature below attests to this. For entrants under 18 years of age, parent or legal guardian must sign.

➤ _____
Signature Date

Verification of YMCA Employment

I certify that I am currently employed by the YMCA Association I am representing at the 2017 YMCA National Gymnastics Championships.

➤ _____
Signature Date