



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

Dear Festival Participant:

On October 20, 2018 the Liberty County/Armed Services YMCA will host the 13th Annual Liberty County Community Fall Festival from 11:00am - 3:00pm. This spectacular event is always a fun-filled celebration that promises to leave a fond, lasting impression of Liberty County and of the people who call it home. This event will provide a safe and entertaining experience for people of all ages and backgrounds. We are very proud of how it has grown and would like to extend the invitation to you and your organization to become a memorable part of the festival that has become a fall tradition in Hinesville!

Throughout the years, our community has grown by leaps and bounds! This year we are excited to present the community with the 13<sup>th</sup> Annual Fall Festival to the community! When creative talents come together, the most amazing things begin to develop. Ideas take shape, mutual respect grows, people unite and a community grows stronger.

**The cost for booth participation at the event is \$30.00 for non-profit organization and \$40.00 for profitable organizations. The deadline for all registrations will be October 12th. No entries will be accepted after this date unless approved by event planner. Refunds will not be issued for any cancellations after October 12th.**

100% of the money you make goes directly to your organization, once the booth fee has been paid. Get your registration forms in early as possible for a successful festival. There will be no charge to the public for admission to the Fall Festival.

If you are interested in participating, please fill out the enclosed registration form and bring it, with payment, to the YMCA or mail it, along with your check to:

Liberty County/Armed Services YMCA  
201 Mary Lou Drive  
Hinesville, GA 31313  
Attention: Doni Brezenski, Armed Services YMCA Program Director

If you have any questions, please call the Liberty County Armed Services YMCA at (912) 368-9622 or email [doni.brezenski@ymcaofcoastalga.org](mailto:doni.brezenski@ymcaofcoastalga.org)

We look forward to you joining us in this spectacular, fun-filled family event!  
Sincerely,

Doni Brezenski, Event Director  
Liberty County Armed Services YMCA



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## 13th Annual Liberty County/Armed Services YMCA

### Fall Festival 2018

### Booth Registration

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Booth Description: (food, arts & crafts etc) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Will you have a tent? \_\_\_ Yes \_\_\_ No

Electricity Required? \_\_\_ Yes \_\_\_ No (You must bring your own extension cord, 110 volts, 20  
amps will be available to vendors.)

How did you hear about the festival? \_\_\_\_\_

Profit Booth \_\_\_ \$40.00 Non-Profit Booth \_\_\_ \$30.00

\*non-profit booth requires 501c3

(Registration now through October 12th)

\*Late registration will require approval

Mail checks with your application to:  
Liberty County/Armed Services YMCA  
201 Mary Lou Drive  
Hinesville, GA 31313  
Attn: Doni Brezenski



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## **13th Annual Liberty County/Armed Services YMCA and Fall Festival 2018 Rules and Regulations**

1. You must bring your own tables and chairs. Please indicate on your registration form if you will be bringing a tent, the tent can be no longer than a 10' x 10'. Please be prepared to secure your tent on either grass or asphalt. Booth space is the length of a six foot table.
2. Food vendors must display a temporary permit from the County Health Office at their booth. Applications must be filled out at the County Health Office located at 1113 East Oglethorpe Highway. County Health fees may vary.
3. You must bring your own extension cord(s).
4. Payment must be received with your registration form.
5. You may set your own pricing; 100% of the revenue generated IS yours.
6. Booths are available on a first come first serve basis.
7. **Deadline for booth registration is October 12, 2018.**
8. Booth set up starts the day of the event, October 20, 2018 at 8:00am. All booths must be set up and open by 10:30 am. Event breakdown is NLT 3pm.
10. When setting up your booth, please drive your vehicle on the field (only to unload) then immediately drive it to the designated vendor parking.